



Safer City Partnership Strategy Group

Date: FRIDAY, 14 NOVEMBER 2014
Time: 10.30 am
Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Members: Deputy Henry Pollard (Chairman)
Simon Murrells (Deputy Chairman)
Marianne Fredericks
Don Randall, OBE
Doug Wilkinson
Ade Adetosoye
Jon Averbs
Wayne Chance
Superintendent Norma Collicott
Alex Orme
Paula Wilkinson
Bob Benton
Barbara Gough
John Simpson
Laura Marshall
Emma Marwood - Smith
Yannik MacKenzie
Kate Cinamon
Jocelyn Griffith
Jeff Boothe
Siwan Haywood

Enquiries: Saimah Tahir
tel.no.: 020 7332 3113
saimah.tahir@cityoflondon.gov.uk

Lunch will be served in the Guildhall Club at 1pm
NB: Part of this meeting could be the subject of audio video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**
2. **DECLARATIONS OF INTEREST**
3. **MINUTES**
Minutes of the meeting held on 8th September 2014
(Pages 1 - 8)
4. **OUTSTANDING ACTIONS - VERBAL UPDATE**
5. **PERFORMANCE AGAINST SAFER CITY PARTNERSHIP TARGETS**
Report of the Assistant Director Street Scene and Strategy, Built Environment
(Pages 9 - 18)
6. **LONDON FIRE BRIGADE**
Report of the Borough Commander, London Fire Brigade
7. **FIRE CADETS PROGRESS REPORT - OCTOBER 2014**
Report of the Education Development Manager
For Information
(Pages 19 - 22)
8. **COMMUNITY SAFETY TEAM UPDATE (TO FOLLOW)**
Report of the Community Safety Manager
9. **CITY OF LONDON POLICE UPDATE**
Report of the City of London Police
(Pages 23 - 30)
10. **PROCEEDS OF CRIME ACT (POCA) ALLOCATION UPDATE**
Report of the Assistant Director Street Scene and Strategy, Built Environment
For Information
(Pages 31 - 36)
11. **SUBSTANCE MISUSE UPDATE**
Report of the Substance Misuse Partnership Manager, Community & Children's Services
(Pages 37 - 48)
12. **LEGAL HIGHS BRIEFING**
Report of the Director of Community and Children's Services
For Information
(Pages 49 - 60)

13. **HEALTH AND WELLBEING UPDATE**
Report of Community & Children's Services
(Pages 61 - 66)
14. **ROUGH SLEEPERS UPDATE**
Report of the Head of Homelessness and Rough Sleepers
For Information
(Pages 67 - 78)
15. **NEW ANTI SOCIAL BEHAVIOUR CRIME AND POLICING ACT 2014 -
COMMUNITY TRIGGERS PRESENTATION**
Presentation by Community Safety Officer
For Information
16. **PUBLIC PROTECTION SERVICE (ENVIRONMENTAL HEALTH, LICENSING AND
TRADING STANDARDS) UPDATE**
Report of the Port Health & Public Protection Director, Markets & Consumer
Protection
(Pages 79 - 82)
17. **ANY OTHER BUSINESS**